



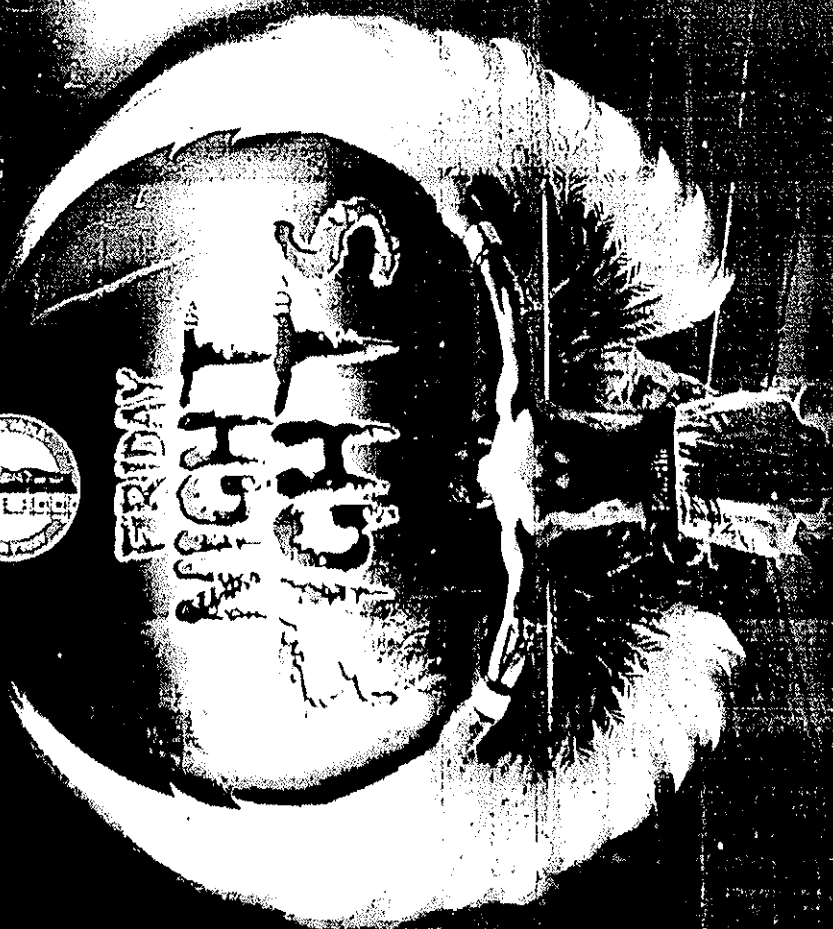
Akola Night Fight Boxing Championship

Organised by:-

Akola Mahanagar Muse Boxing Association

Regd. No. 524/96 With

District Coaching Center & Krida Prasthapani, Akola



CERTIFICATE

This is To Certify

K. ACHINAY

Declared **Gold / Silver** / Officiated in **Akola Night Fight**

Dual Boxing Championship Held at **Vasant Desai Stadium**

AKOLA From **28.04.2014**

Name Of the Club / Team **Pragati Boxers**

Secretary

President

Organising Comm.

Organising Comm.



Suman Budokan International Karate Academy

Regd.1489/97



18th NATIONAL
KARATE & KUNG-FU CHAMPIONSHIPS-2015

IN MEMORY OF VADDIRAJU NARAYANA



Participation-Cum-Merit Certificate

V. NARESH

This is to certify that.....participated as a contestant

in the.....event (s) and secured.....place held at Victory Indoor Stadium
KATA.....*FIRST*

Opp: Saibaba Temple, Chaderghat, Hyderabad, Telangana State, India. On 13th December 2015

(Issued on this the 13th day of December 2015, at Hyderabad. Under the Authority of International

Budokan Karate DO organisation & A.S.M.A.O, Member World Union Karate-Organisation (WUKO)

SRI SUMAN
Chairman & Chief Guest

(SRI SUMAN)
Black Belt 6th Dan
WUKF Asian President
Cini Hero & Sr.Karate Master

Chief Organiser

(JALLELA SRINIVASA RAO)

Black Belt 7th Dan

T.S. A.S.M.A.O. Joint Secretary

T.S. Judo Association Joint Secretary

Suman Budokan International Karate Academy

Regd.1489/97



18th NATIONAL KARATE & KUNG-FU CHAMPIONSHIPS-2015 IN MEMORY OF VADDIRAJU NARAYANA

Participation-Cum-Merit Certificate

K. NARESH

This is to certify that.....*K. NARESH*.....participated as a contestant

in the.....*SPRING*.....event (s) and secured.....*SECOND*.....place held at Victory Indoor Stadium

Opp: Saibaba Temple, Chaderghat, Hyderabad, Telangana State, India. On 13th December 2015

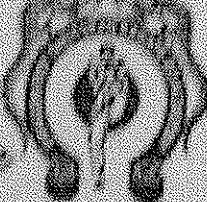
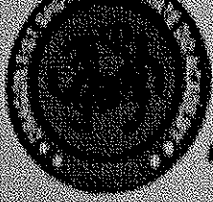
(Issued on this the 13th day of December 2015, at Hyderabad. Under the Authority of International

Budokan Karate DO organisation & A.S.M.A.O, Member World Union Karate-Organisation (WUKO)

Sri Suman

Chairman & Chief Guest
(SRI SUMAN)
Black Belt 6th Dan
WUKF Asian President
Cini Hero & Sr.Karate Master

Chief Organiser
(JALLELA SRINIVASA RAO)
Black Belt 7th Dan
T.S. A.S.M.A.O. Joint Secretary
T.S. Judo Association Joint Secretary



DRAGON FIST

SHOTOKAN KARATE DO ACADEMY INDIA

Affiliated by : JAPAN KARATE DO-INTERNATIONAL

Approved by : JKI JAPAN & KAI-WKF

Recognised by : INTERNATIONAL OLYMPIC COMMITTEE

Reg. No. KNR/CA/441/2013

Certificate of Merit

This is to Certify that*K. NARESH*.....
 has participated in the Kumite / Kata / Weapons Event
 won SILVER MEDAL in TELANGANA CUP-2017,
 NATIONAL LEVEL OPEN KARATE CHAMPIONSHIP
 on 12th November, 2017
 at Sree Kutch Kadava Patidar Function Hall,
 Near Radhika Lane, ECIL, Medchal Dist., Telangana

K.T. HAKEEM
JKI-KAI

DR. AVINASH DAL
President (JKI)

KANTE SATYA SHANKER
President (DFSKAI)
Chief Examiner & Instructor
Cell : 9666987271

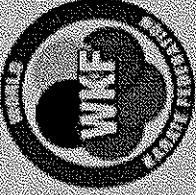
SUMAN KANTE
Gen. Secretary
Examiner



UNEVERSAL SHOTOKAN MARTIAL ARTS ORGANISATION, INDIA
普遍 松涛武术组织, 印度



APPROVED BY
 KARATE ASSOCIATION OF INDIA (KAI)
 KARATE RECOGNISED BY
 GOVT. OF INDIA MINISTRY OF YOUTH AFFAIRS & SPORTS
 KAI AFFILIATED WITH
 WORLD KARATE FEDERATION (WKF) & ASIAN KARATE DO FEDERATION (AKF)
 WKF RECOGNISED BY
 INTERNATIONAL OLYMPIC COMMITTEE (IOC)
 MEMBER
 SPORTS AUTHORITY & INTERNATIONAL WORLD GAMES ASSOCIATION (IWGA)
 H.Q.: Hyderabad, Telangana, India. Email: admin@kai.org



CERTIFICATE OF OFFICIAL RECOGNITION OF KYU GRADE

Certificate No.: 1431/A/18,

This is to certify

Date: 13/11/2017

KUDIKALA NARESH

*Has in recognition by his / her achievements in Karate - do been
 recognised as a BLACK-1 KYU and include into the records of the*

Universal Shotokan Martial Arts Organisation, India

Shihan V. Ramesh

SHIHAN V. RAMESH

Founder & Director, Style Chief
 Official Chief Examiner, India



Examiner-In-Charge

Shihan V. Ramesh

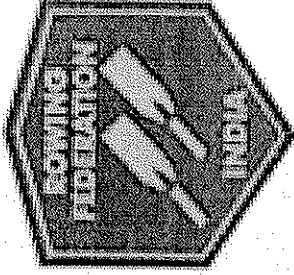
Instructor-In-Charge

No. 745

Members of
Federation Internationale
des Societies D Aviron

Asian Rowing Federation

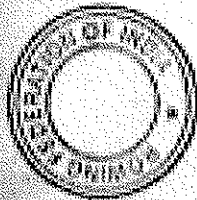
Indian Olympic Association




**ROWING
FEDERATION
OF INDIA**


SECRETARIAT : "SAT ELEGANCE", B-Wing, Unit 104, No. 89,
Mahakali Caves Road, Andheri East, Mumbai - 400 093.

Certificate of Merit



This is to certify that S Ajay Kanth
represented Telangana
in the Men's G. Mc Carless Tour (Civilians) (2000 mtrs) event
at the 56th Senior National Rowing Championships
held at Army Rowing Node, Pune.
from 04th Dec 2017 to 11th Dec 2017
and awarded the Silver medal.


President
Rowing Federation of India


Secretary General
Rowing Federation of India

No. 602

Members of
Federation Internationale
des Societes D Aviron

Asian Rowing Federation

Indian Olympic Association

Date of Birth
09 05 2000

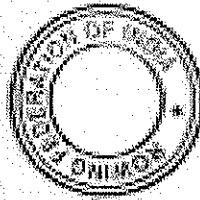
Certificate of Merit



ROWING FEDERATION OF INDIA

SECRETARIAT : "SAI ELEGANCE", B-Wing, Unit 104, No. 89,
Malakali Caves Road, Andheri East, Mumbai - 400 093.

This is to certify that S Ajay Kanth
represented Telangana
in the Junior Men Coxless Four event
at the 38th Junior National Rowing Championships
held at Jagatpur, Odisha
from 14th Nov 2017 to 19th Nov 2017
and awarded the Silver medal.



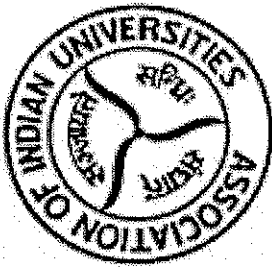

President
Rowing Federation of India

Secretary General
Rowing Federation of India


Secretary General
Rowing Federation of India

Association of Indian Universities

AU HOUSE, 18 COMRADE INDRAJIT GUPTA MARG (KOTLA MARG), NEW DELHI 110002



CERTIFICATE OF MERIT

AD N° 015701

This is to certify that S. AJAYKANTH
Mother's Name S. SIVA JYOTHI Father's Name S. SATHYAKANTH
represented OSMANIA University HYDERABAD
in the All India Inter-University ROWLING Tournament
held at PANJAB UNIVERSITY held from 13-03-18 to 18-03-18
and Secured THIRD position.

- a) Time/Distance/Height 2000 METERS
- (if applicable)
- b) Weight Category 61KG HT k/HEIGHT

Organising Secretary
Date 18-03-18

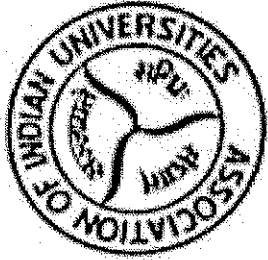
Dr. Gurdeep Singh
Dr. Gurdeep Singh
Joint Secretary (S)

Association of Indian Universities
AU House, 18, Comrade Gupta Marg
New Delhi-110002

Secretary General
Secretary General

Association of Indian Universities

ALL HOUSE, 19 COMRADE INDRAJIT GUPTA MARG (KOTLA MARG), NEW DELHI 110002



CERTIFICATE OF MERIT

AD N° 013176

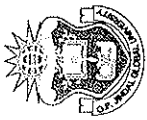
This is to certify that
Mother's Name.....
represented
in the All India Inter-University.....
held at
and Secured position.

a) Time/Distance/Height
(If applicable) 500 METRE
b) Weight Category LIGHT WEIGHT

Organising Secretary
Date 18-03-18

[Signature]

Secretary General



O.P. Jindal Global University
A Private University Promoting Public Service

MAGNUS' 18

JGU INTERNATIONAL SPORTS TOURNAMENT

O.P. Jindal Global University (JGU), Sonapat, Haryana
16 - 18 March 2018

MAGNUS'18
INSPIRE - ENLIGHTEN - EXCEL



This is to certify that Mr./Ms. _____

P. Sandeep

participated in MAGNUS' 18-JGU INTERNATIONAL SPORTS TOURNAMENT and

was declared winner/runner up in the _____

Badminton

event.



Clay Kumar

Professor (Dr.) C. Raj Kumar
Vice Chancellor, JGU

[Signature]

Professor (Dr.) Y.S.R. Murthy
Registrar, JGU

[Signature]

Lt Gen Dr Rajesh Kochhar (retd)
Chief Administrative Officer, JGU &
Senior Director, JILDEE

[Signature]

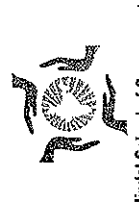
Dr. Varun Nijhawan
Additional Director (P.E.), JGU



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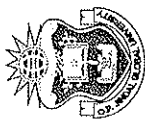
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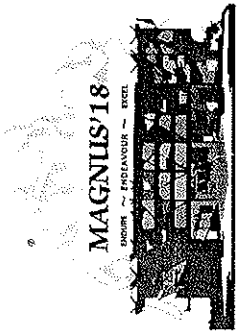


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MAGNUS' 18

JGU INTERNATIONAL SPORTS TOURNAMENT

O.P. Jindal Global University (JGU), Sonapat, Haryana
16 - 18 March 2018



This is to certify that Mr./Ms. P. Nikhil Kumar
participated in **MAGNUS' 18-JGU INTERNATIONAL SPORTS TOURNAMENT** and
was declared winner/runner up in the Badminton event.

Clay Kumar

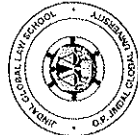
Professor (Dr.) C. Raj Kumar
Vice Chancellor, JGU

[Signature]

Lt Gen Dr Rajesh Kochhar (retd)
Chief Administrative Officer, JGU &
Senior Director, JILDEE

[Signature]

Dr. Varun Nijhawan
Additional Director (P.E.), JGU



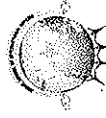
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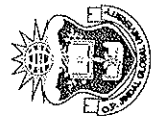
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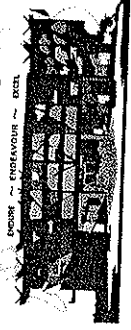
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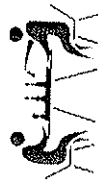
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O.P. Jindal Global University (JGU), Sonapat, Haryana
16 - 18 March 2018

MAGNUS'18



Certificate No. 03



This is to certify that Mr./Ms. A. Prashanth
participated in **MAGNUS' 18-JGU INTERNATIONAL SPORTS TOURNAMENT** and
was declared winner/runner up in the Badminton event.

Clay Kumar

Professor (Dr.) C. Raj Kumar
Vice Chancellor, JGU

[Signature]

Professor (Dr.) Y.S.R. Murthy
Registrar, JGU

[Signature]

Lt Gen Dr Rajesh Kochhar (retd)
Chief Administrative Officer, JGU &
Senior Director, JILDEE

[Signature]

Dr. Varun Nijharwan
Additional Director (P.E.), JGU



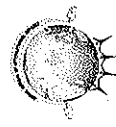
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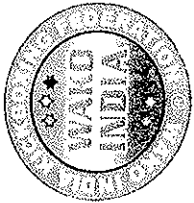
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WAKO INDIA NATIONAL KICKBOXING FEDERATION CUP - 2018-19
(Cadets, Juniors & Seniors - Boys & Girls)



ORGANIZED BY: AMATEUR SPORTS KICKBOXING ASSOCIATION, MAHARASHTRA | AFFILIATED WITH: WAKO INDIA KICKBOXING FEDERATION |
 MEMBER: WORLD ASSOCIATION OF KICKBOXING ORGANIZATIONS - WAKO | WAKO RECOGNIZED BY: INTERNATIONAL OLYMPIC COMMITTEE



Merit Certificate

SERIAL NO. 0083

SPORTS PASS NO.

This Certificate is being issued to Mr. / Ms. M. TELEGRAPHY
 of TELAGANA for having won GOLD Medal in
FULL CONTACT Event, Category: JUNIOR Cadet / Junior / Senior (Boys / Girls),
 Weight -67 Kg. in the events held from 24th & 28th March 2019 at Indoor Boxing Hall,

Balewadi Sports Stadium, Pune, Maharashtra.

Praveen Kale

Praveen Kale
 General Secretary
 Amateur Sports Kickboxing
 Association, Maharashtra

Santosh Mhatre

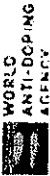
Santosh Mhatre
 President
 Amateur Sports Kickboxing
 Association, Maharashtra

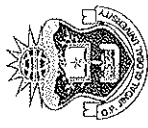
Tarkesh Mishra

Tarkesh Mishra
 General Secretary
 WAKO INDIA

Santosh K Agrawal

Santosh K Agrawal
 President
 WAKO INDIA





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MAGNUS' 19

JGU INTERNATIONAL SPORTS TOURNAMENT

O.P. Jindal Global University (JGU), Sonapat, Haryana
15 - 17 March 2019



This is to certify that Mr./Ms. _____

P. Sandeep



participated in MAGNUS' 19-JGU INTERNATIONAL SPORTS TOURNAMENT and



was declared winner/runner up in the _____

Badminton

event.

[Signature]

Professor (Dr.) C. Raj Kumar
Vice Chancellor, JGU

[Signature]

Jitu Mishra
Chief Operating Officer, JGU

[Signature]

Dr. Varun Nijhawan
Additional Director (P.E.), JGU



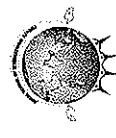
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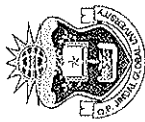
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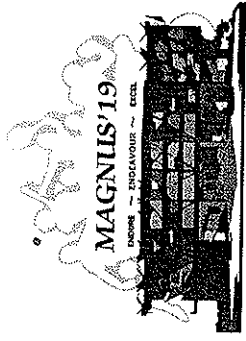


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MAGNUS' 19

JGU INTERNATIONAL SPORTS TOURNAMENT

O.P. Jindal Global University (JGU), Sonapat, Haryana
15 - 17 March 2019



This is to certify that Mr./Ms. Nikhil



participated in MAGNUS' 19 - JGU INTERNATIONAL SPORTS TOURNAMENT and



was declared winner/runner up in the Badminton

event.



[Handwritten Signature]

Professor (Dr.) C. Raj Kumar
Vice Chancellor, JGU

[Handwritten Signature]

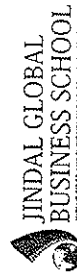
Jitu Mishra
Chief Operating Officer, JGU

[Handwritten Signature]

Dr. Varun Nijharwan
Additional Director (P.E.), JGU



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